

TransPeshawar (The Urban Mobility Company)

Minutes of Pre-bid Meeting

|                          |  |              |  |
|--------------------------|--|--------------|--|
| <b>Procurement Title</b> | Supply, Delivery, and Installation of Fire Extinguishers, First Aid Kits, and Stanchions at Zu Peshawar Bus Stations |              |  |
| <b>Date &amp; Time</b>   | February 9, 2021, 11:30 AM PST   |              |  |
| <b>Venue</b>             | Conference Room,<br>TransPeshawar (The Urban Mobility<br>Company)  | <b>Chair</b> | Khalil Ahmed Procurement Specialist<br>TransPeshawar |

The following are the members of tender evaluation committee:

1. Maj. Rafaqat Ali Manager Security, TransPeshawar;
2. Muhammad Usman Shafi, Assistant Manager BRT Control Center;
3. Ikram Ullah Budget and Finance Officer;

Attendance is enclosed as **Annex-B**.

**DECISIONS / DISCUSSIONS**

Procurement Specialist formally welcomed the participant. Brief description was given to the Bidders about the procurement and contents of RFQ especially about the qualification requirements and submission of responsive bids. After briefing session, bidder was asked for queries that's need clarification. The queries of the bidders and responses are attached as **Annex-A**.

The meeting ended with a vote of thanks from the chair.

| Sr. No. | Queries/Comments  | TransPeshawar Response   |
|---------|---|--|
| 1       | <p><b>Completion Time:</b><br/>The participants asked about the completion time for performance of the contract.</p>  | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It was responded that completion time for delivery of contract is sixty (60) days after issuance of purchase order.</li> </ul> <p><b>No changes in the RFQ are required.</b></p>   |
| 2       | <p><b>Mode of installation of fire extinguishers:</b><br/>It is inquired that what would be the mode of installation of two different fire extinguishers? Whether it be through hook or any other adhesive material? They added that generally, fire extinguishers of 25 Kg capacity are trolley mounted and 6 Kg capacity are installed and are hand portable.</p> | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is stated that 25 Kg capacity fire extinguishers shall be trolley mounted and 6 Kg capacity fire extinguisher will be wall mounted as given under S.No. 15 of Appendix-1 to the RFQ "<b>Technical Specification and Standard of Performance</b>". The wall mounted fire extinguisher shall be installed through hook. The place for installation will be specified by TransPeshawar during contract execution.</li> </ul> <p><b>No changes are required in the RFQ.</b></p> |
| 3       | <p><b>Quotation of rates:</b><br/>It was asked that whether bidders have to bid for all the item collectively or it will be item wise.</p>  | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is responded that the bids are assessed for all the item collectively as given under Clause 2 of the RFQ.</li> </ul> <p><b>No changes are required in the RFQ.</b></p>  |
| 4       | <p><b>Warranty for fire extinguishers:</b><br/>It is discussed that five (05) years expiry has been demanded in the RFQ. However, as per industry practice CO2/consumable has a one (01) year warranty and the shell has five (05) years warranty.</p>  | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is decided that relevant changes shall made as per industry practice and warranties shall be demanded accordingly. Moreover, ten (10) % performance security shall be demanded as a protection against default by the supplier. Relevant changes are affected through addendum in <b>Appendix-I Technical Specification and Standard of</b></li> </ul>  |

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| <p>Performance and Clause 13 and 14 shall be added as "Warranty: the consumables offered should be covered by manufacturer's warranty of 12 months and the shell shall have a warranty of five (05) years from the date of delivery/installation." and "Performance Security: Performance security in PKR to the amount of ten (10%) of contract price in shape of CDR/DD or Bank Guarantee, at the option of bidder, in the name of CEO TransPeshawar from schedule bank of Pakistan shall be provided to the Client by the successful bidder within fourteen (14) days of issuance of Purchase Order. Performance security shall remain valid throughout the execution of contract and shall be returned within 10 days after the expiry of 12 months warranty period. For five (05) years warranty of shells the successful shall submit statement on oath for meeting the warranty obligations prescribed under the contract."</p> <p><b>Changes in the RFQ are required.</b></p> |   |
| <p><b>Bid Security:</b><br/>It is inquired whether any bid security is required to be furnished?</p>  | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is responded that no bid security is required.</li> </ul> <p><b>No changes are required in the RFQ.</b></p>                        |
| <p><b>Discharge range of fire extinguishers:</b><br/>The bidders asked about the discharge Range. it is said that the discharge range is given as 4.5 m and 6 m for 6Kg and 25 Kg respectively. However, as per industry standards it shall be in Sq. feet.</p>   | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is told that discharge range shall remain intact as given in the RFQ.</li> </ul> <p><b>No Changes in the RFQ are required.</b></p> |
| <p><b>First Aid Box:</b><br/>During inspection of specimen of first aid box, the bidders told that in tender first aid kits are required instead of first aid box which is somehow confusing. To clarify the matter first</p>   | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is clarified that the first aid kit may be of parachute or any other water proof material.</li> </ul>                              |

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|   | aid box with specification shall be given as Kit is not synonym of box.  | No Changes in the RFQ is required.  |
| 8 | <p><b>Consumption of fire extinguishers submitted as samples:</b></p> <p>It is said by the bidders that no return of fire extinguishers submitted as samples especially of 25Kg is very expensive and it may be amended to facilitate the bidders.</p>     | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>It is decided that contents of the fire extinguisher shall be consumed whereas the shell shall be returned back to the respective bidders. The statement "The samples for fire extinguisher shall be consumed and shall not be returned" under clause 1 (iv) of the RFQ shall be amended as "The contents of fire extinguishers submitted as samples for fire extinguishers shall be consumed whereas empty shells shall be returned to the respective bidders."</li> </ul> <p><b>Changes in the RFQ is required.</b></p> |
| 9 | <p><b>Thickness of body sheet for fire extinguishers:</b></p> <p>Body Sheet Thickness for both size of fire extinguishers is given as 1.5 mm. it is suggested that the thickness for 25Kg fire extinguishers may be increased to sustain the pressure.</p> | <p><b>Response/Decision:</b></p> <ul style="list-style-type: none"> <li>The thickness of body sheet is 1.5 mm as minimum and the bidder has to ensure the thickness accordingly to the safety and cylinder capacity requirement.</li> </ul> <p><b>No Changes in the RFQ is required.</b></p>  |



# TransPeshawar (The Urban Mobility Company)

A company set up under section 42 of the companies ordinance, 1984

## Attendance Sheet for Pre-Bid Meeting

Project Name: Peshawar Sustainable Bus Rapid Transit Corridor Project

Loan No: Loan 3543-PAK  
Ref. No: TPC/OPS/RFQ/G/2020/007

Procurement Title: Supply, Delivery, and Installation of Fire Extinguishers, First Aid Kits, and Stanchions at Zu Peshawar Bus Stations  
Place: Conference Room TransPeshawar (The Urban Mobility Company) Office, KPUMA Building, Chamkani  
Date & Time: February 09, 2021 (11:30 AM PST)

| No. | Bidder's Name<br>(Firm/Company)     | Representative's<br>Name | Designation | Contact No.  | Email                            | Signature |
|-----|-------------------------------------|--------------------------|-------------|--------------|----------------------------------|-----------|
| 1   | AWAIS AQBUS                         | MUHAMMAD                 | MANAGER     | 0334914057   | firemould@gmail.com              |           |
| 2   | FIRE PROTECTION<br>SAFETY SOLUTIONS | ISRAE PESHAWAR           | MD          | 0333465684   | maximhh10@gmail.com              |           |
| 3   | FIRE PROTECTION<br>SAFETY SOLUTIONS | MAS HANISAM              | CEO         | 03006107877  | firesolutions2021@gmail.com      |           |
| 4   | AKBAR'S<br>Enterprises              | AFZAL<br>AKBAR           | MD          | 0336-9104789 | akbars_enterprises_kpk@gmail.com |           |
| 5   |                                     |                          |             |              |                                  |           |
| 6   |                                     |                          |             |              |                                  |           |
| 7   |                                     |                          |             |              |                                  |           |
| 8   |                                     |                          |             |              |                                  |           |
| 9   |                                     |                          |             |              |                                  |           |



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|-----|--------------------------------------|--------------------------|--------------------|--------------|----------------------------------|-----------|
| 10  | Haseen Habib Group<br>PVT-LTD        | M. Fahad Ali             | Manager            | 0300-8544931 | Fahad.A@haseenhabib.com          |           |
| 11  | Abdell Wahneed<br>Iksem and Baitheer | Abdell Wahneed           | Responsible        | 0301-8590997 | Wahneed@iksem.com                |           |
| 12  | Jehangir Traders                     | Jhann Elahi              | Market manager     | 0346-9088405 | ehelahi@gmail.com                |           |
| 13  | Eagle Enterprise                     | Nadeem Khan              | Managing Director  | 03339122369  | eagleinternational.pk@gmail.com  |           |
| 14  | DN Trader.                           | M. Dilvar Ishaq          | M. D               | 03005853411  | dntraders.pk@gmail.com           |           |
| 15  | Khyber International                 | M. Zain-ul-<br>abideen.  | Manager Partner.   | 0344-4993999 | Khyber.international@yahoos.com. |           |
| 16  | Capital Solutions                    | Fazli Ayman              | Executive Director | 0321-5552335 | aymansherpaa@gmail.com           |           |
| 17  | Overseas Contractors.                | A. Qadir Khan            | GM.                | 03316612862  | msoverallscontractors@gmail.com  |           |
| 18  | Global Links                         | Qais Sajjad              | Corporate Sales    | 03119176770  | qais.sajjad@gmail.com            |           |
| 19  |                                      |                          |                    |              |                                  |           |



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### Attendance Sheet for Pre-Bid Meeting (Members)

Loan No: Loan 3543-PAK  
Ref. No: TPC/OPS/RFO/G/2020/007  
Project Name: Peshawar Sustainable Bus Rapid Transit Corridor Project  
Procurement Title: Supply, Delivery, and Installation of Fire Extinguishers, First Aid Kits, and Stanchions at Zu Peshawar Bus Stations  
Place: Conference Room TransPeshawar (The Urban Mobility Company) Office, KPUMA Building, Chamkani  
Date & Time: February 09, 2021 (11:30 AM PST)

| No. | Name of Member | Designation  | Contact No.   | Email                            | Signature  |
|-----|----------------|--------------|---------------|----------------------------------|--|
| 1.  | USMAN          | AM OPS       | 0345-913 9557 | usman.transpeshawar@peshawar.com |  |
| 2.  | Khalid Ahmad   | Business Dev | -             | -                                |   |
| 3.  | EKramullah     | BKA Office   | -             | -                                |   |
| 4.  |                |              |               |                                  |  |
| 5.  |                |              |               |                                  |  |