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|  |  |  | |  |  |  | |  | **TransPeshawar (The Urban Mobility Company)** | | | | | | | | | |  |
|  |  | C:\Users\Hp\Desktop\Junaid\transpeshawar logo.jpg | |  |  |  | |  |  |
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|  |  |  | |  |  |  | |  | | **JOB APPLICATION FORM** | | | | | | | |  |  |
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|  |  | **APPLICATION FOR THE POSITION OF**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | |
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| 1. Name (In Block Letters) | | | | | | |  | | | | | | | | | | | | | |
| 2. Father Name | | | | | | |  | | | | | | | | | | | | | |
| 3. Current Address | | | | | | |  | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | |
| 4. Permanent Address | | | | | | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| 5. Date of Birth | | |  | | | | | | | | | | 6. Domicile | |  | | | | | |
| 7. Contact No | | |  | | | | | | | | | | 8. Gender | |  | | | | | |
| 9. CNIC No. | | |  | | | | | | | | | | | | | | | | | |

Attach 01

Latest Passport

Size Picture

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|  | 10.Any of your relative working in TransPeshawar?(If yes then provide following information)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sr. No** | **Name** | **Designation** | **Department** | **Relationship** | |  |  |  |  |  | |  |  |  |  |  |   11. **Academic Qualification:** | | | | | | | |
|  | **Sr. No** | **Degree/Certificate** | **Board/**  **University** |  | **Year of**  **Passing** | **Obtained**  **Marks** | **Total**  **Marks** | **Division/ Grade** |
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12. **Professional Qualification/ Training/ Certification/ Others if any:**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Name of**  **Institution/Board** | **Type of training/**  **Course** | **Duration** | | **Diploma or Certificate**  **Obtained** |  |
|  |
| **From**  DD/MM/YYYY | **To**  DD/MM/YYYY |  |
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(Please attach extra sheet if required)

13. **Employment Record** (Starting with current/last Employer):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Name of Institution/**  **Organization** | **Designation** | **Duration** | | **Nature of job**  **Regular/ Contract** |  |
|  |
| **From**  DD/MM/YYYY | **To**  DD/MM/YYYY |  |
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(Please attach extra sheet if required)

14. **Declaration by Applicant:**

It is hereby confirmed that information submitted in the application form is correct to my knowledge and any misinformation may lead to the cancelation of my candidature for the subject position.



Date: / / Signature of Applicant